

OFFICIAL REGISTRATION FORM FOR

2027 STATE COUNCIL DAY

SISTERS ARE JUST DUCKY

MARCH 7, 2027

HOTEL: FAIRFIELD INN & SUITES
10495 CROSSPOINT BLVD, INDIANAPOLIS, IN (EXIT 204 OFF I69)
317-570-2111
ROOM RATE $149 + TAX (ASK FOR BETA SIGMA PHI RATE)

EVENT: DELAWARE TWP COMMUNITY CENTER

9094 EAST 131ST STREET, FISHERS, IN 46038
REGISTRATION FEE $30.00

REGISTRATION/CANCELLATION DEADLINE: FEBRUARY 5, 2027

PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION AND INCLUDE THE APPROPRIATE INFORMATION NEXT TO THE NAMES THAT WILL ATTEND THIS EVENT

PAST STATE PRESIDENT - PSP	NEW MEMBER – NM	**FOOD RESTRICTIONS:**
PAST STATE WOMAN OF THE YEAR - PWOY	TRANSFEREE - T	VEGETARIAN - V
	REINSTATED MEMBER - RM	GLUTEN FREE - GF
NEW CHAPTER - NC	FIRST STATE EVENT - FSE	NUT ALLERGY - NA

CITY:	CHAPTER:		
DELEGATES:	1:	2:	
NON-DELEGATES:			
TOTAL DELEGATES/NON-DELEGATES		AMOUNT DUE/SUBMITTED:	

PERSON SUBMITTING CHAPTER REGISTRATION:			
ADDRESS:		EMAIL:	
CITY/STATE/ZIP CODE:		PHONE:	
MAKE CHECKS PAYABLE TO: INDIANA BETA SIGMA PHI STATE COUNCIL DAY			

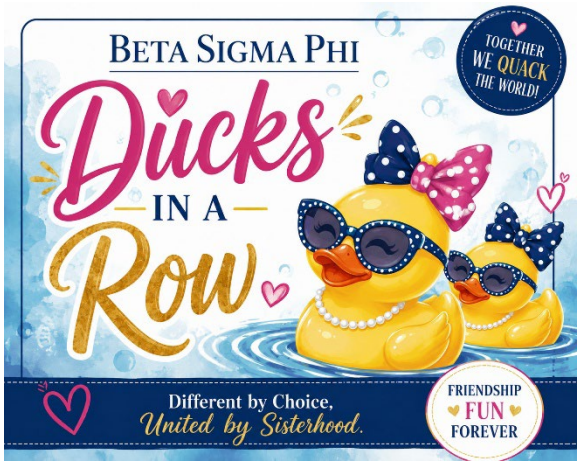
MAIL REGISTRATIONS TO: TERESSA MEREDITH
ADDRESS: 2039 N STATE ROAD 13
CITY/STATE/ZIP CODE: ANDERSON, IN 46011
EMAIL: SINGSTERGIRL@JUNO.COM
PHONE: 765-621-6679

CONFIRMATIONS WILL BE EMAILED, OTHERWISE ENCLOSE A SELF-ADDRESSED, STAMPED ENVELOPE.

FORMS AVAILABLE AT www.indianabetasigmaphi.com

GROUP HOSTING EVENT: LAUREATE GAMMA IOTA, NOBLESVILLE
EVENT CHAIR: LAURA HOPKINS
PHONE/EMAIL: 463-254-8886, CAPIN64@GMAIL.COM
EVENT CHAIR: TERESSA MEREDITH
PHONE /EMAIL: 765-621-669, SINGSTERGIRL@JUNO.COM

WE ARE REQUESTING ATTENDEES TO SUPPORT DELAWARE TWP. FOOD PANTRY BY DONATING PERSONAL HYGIENE ITEMS



OFFICIAL WAYS AND MEANS BOOTH REQUEST FORM

2027 STATE COUNCIL DAY

DUCKS IN A ROW

MARCH 7, 2027

DELAWARE TWP. COMMUNITY CENTER
9094 EAST 131ST STREET
FISHERS, IN 46038

REGISTRATION DEADLINE: **FEBRUARY 5, 2027** BOOTH COST: **$5.00**
NOTIFICATION TO CHAPTERS: **FEBRUARY 12, 2027**
TABLECLOTHS PROVIDED: **NO** SHARING TABLE: **YES**
BOOTH SET UP TIME: **9:00 AM** WAYS AND MEANS: **9:30 – 11:00 AM**

TYPE OF BOOTH (SELLING/SHARES):		
SELLING: $	SHARES: 3 FOR $1.00	
DESCRIPTION OF ITEM(S):	DESCRIPTION OF ITEM(S):	
CHAPTER:		
PERSON SUBMITTING CHAPTER REGISTRATION:		
ADDRESS:		EMAIL:
CITY/STATE/ZIP CODE:		PHONE:
MAKE CHECKS PAYABLE TO: INDIANA BETA SIGMA PHI STATE COUNCIL DAY		

MAIL TO WAYS AND MEANS REGISTRATION CHAIR: LAURA HOPKINS

ADDRESS: **19219 GREEN VALLEY DR** **EMAIL:** **CAPIN64@GMAIL.COM**
CITY/STATE/ZIP CODE: **NOBLESVILLE, IN 46060** **PHONE:** **463-254-8886**

CONFIRMATIONS WILL BE EMAILED, OTHERWISE ENCLOSE A SELF-ADDRESSED, STAMPED ENVELOPE.

FORMS AVAILABLE AT www.indianabetasigmaphi.com

CHECKLIST/PLEASE INCLUDE:

- A CHECK FOR YOUR WAYS AND MEANS BID MADE OUT TO THE NAME SPECIFIED ABOVE. *-IF APPLICABLE*
- A COPY OF YOUR EVENT REGISTRATION FORM AND COPY OF REGISTRATION CHECK MUST BE INCLUDED WITH YOUR WAYS AND MEANS BID.
- FOR GROUPS GUARANTEED A BOOTH, THEY **MUST** SUBMIT A WAYS AND MEANS FORM AND PROOF OF REGISTRATION.